

Sponsoring Club \_\_\_\_\_

Project Number \_\_\_\_\_

**APPLICATION FOR PROJECT FUNDING  
FLORIDA DISTRICT 6950's TRF District Simplified Grants (DSG) Committee**

**Please complete** all sections of this application. Rotarians may use this form and attach additional pages as needed or may answer the questions below on blank paper, on the condition that the answers follow the same order as the Application. Incomplete applications will be returned. Applications must be submitted after July 1<sup>st</sup> and before January 31<sup>st</sup> of the applicable Rotary Fiscal year and will be funded until the funds are exhausted. **You may not apply for a DSG if the project qualifies for a Matching Grant.**

**Type of grant requested:**

Community Assistance \_\_\_\_\_ New Opportunity \_\_\_\_\_ Helping \_\_\_\_\_ Humanitarian Transportation \_\_\_\_\_

**1. PROJECT DESCRIPTION**

Note: *The project cannot be started until this application is approved by the District Simplified Grant Committee*  
How will the project meet the needs of the community? (Attach additional page if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How will the Rotarians actively participate in the implementation of the project?

Is another organization directly involved in the implementation of the project by providing technical expert \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Project will begin: \_\_\_\_\_

Project will be completed: \_\_\_\_\_

**2. COOPERATING ORGANIZATIONS**

Is another organization directly involved in the implementation of the project by providing technical expertise and/or staff? If so, please provide:

1. A letter from the sponsor indicating the organization is reputable and registered to work within the community.
2. A letter from the organization indicating how they will work with Rotarians in the implementation of the project and agree to cooperate in any financial review of activities associated with the project.

**3. PROJECT BUDGET**– If your application is approved; the DSG Committee will contribute 50 cents for each dollar contributed by sponsoring Rotary Club(s). The maximum grant will be \$1,000 per club and \$2,000 if there is more than one club involved. Any number of clubs may participate as long as the dollar guidelines are not exceeded.

Items to be purchased \_\_\_\_\_ Cost \_\_\_\_\_

- A. \_\_\_\_\_
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_
- E. \_\_\_\_\_
- F. \_\_\_\_\_

Project Budget \_\_\_\_\_ Total \_\_\_\_\_

**4. PROPOSED FINANCING**

Sponsoring Rotary Club _____	Amount Contributing _____
Partnering Rotary Club _____	_____
Partnering Rotary Club _____	_____
Partnering Rotary Club _____	_____
Partnering Rotary Club _____	_____
Partnering Rotary Club _____	_____
Sub-Total, Partnering Rotary Clubs _____	_____
Amount Requested from the DSG Funds _____	_____
Funding from Additional Sources _____	_____

Proposed Financing \_\_\_\_\_ Total \_\_\_\_\_

Note: This total should equal the total on the proposed Project Budget. If not, the application will be returned.

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**5. COORDINATING THE PROJECT**

Name the club which assumes total responsibility for the project ( project Sponsor.).

Club \_\_\_\_\_ Club Rotary Id Number \_\_\_\_\_ President \_\_\_\_\_  
*Please Print* *Please Print*

Project Committee: A committee of at least three (3) Rotarians must be established in the sponsoring club. It is the committees' responsibility to coordinate the project locally, monitor funds, and provide financial accounting to the DSC Committee in accordance with the Terms and Conditions of this agreement for the duration of the project.

Primary Contact  
1.Name \_\_\_\_\_  
Rotary Position/Title \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
Home \_\_\_\_\_  
Business \_\_\_\_\_  
Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

Additional Contacts  
:  
2. Name \_\_\_\_\_  
Rotary Position/Title \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
Home \_\_\_\_\_  
Business \_\_\_\_\_  
Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

3.Name \_\_\_\_\_  
Rotary Position/Title \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
Telephone \_\_\_\_\_  
Home \_\_\_\_\_  
Business \_\_\_\_\_  
Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

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